



**SOCIETY OF AUTOMOTIVE ENGINEERS INC.**  
**MANITOBA SECTION, and**

**ASM INTERNATIONAL**  
**MANITOBA SECTION**

*invite you to a presentation on*

## **Stevenson Aviation Composites Technologies**

**Where: 2280 Saskatchewan Avenue, Winnipeg**

**When: Starting at 6:30 PM on Wednesday, 25<sup>th</sup> of March, 2009**

6:30 PM - Registration and Light Supper

7:00 PM - Introduction of Speaker and Presentation

7:45 PM - Tour of facility

8:30 PM - Thanks and Presentation to Speaker

**Cost: SAE or ASM Members \$5.00, Students \$4.00, Guests \$8.00**

### **...Our Speaker...**

**Brian Harris** has 35 years experience in the Aerospace Composite Industry. He's held Senior Management Positions at Winnipeg's largest Composite Company, and developed the Aerospace Manufacturing Technician Program for Red River College. Brian is also a Senior Member of SME and has Green Belt Certification thru CME/Lean Sensei.

### **...His Presentation...**

**Stevenson Aviation**, now part of Red River College, has become a center of excellence for several aerospace training programs. Brian's presentation will center on Composite Technologies in the Aerospace Industry and the Partnership with the Industry. Brian will also touch on Lean Manufacturing, and show off some of Stevenson Aviation's high tech composites equipment, such as the CNC cloth cutter, 5 axis parts trimmer, and hot platinum parts press.

### **...Location...**

Stevenson Aviation is located at 2280 Saskatchewan Ave., just east of the Air Canada Maintenance Facility. Use the East end Entrance, and proceed to the second floor (watch for signs). Note there is limited bus transportation available at this location.

### **...Registration...**

Requested in advance before the 23<sup>rd</sup> of March. Space is limited.

*Reply to: SAE Registration*

**E-mail:** [registration@saemanitoba.org](mailto:registration@saemanitoba.org)

**Phone:** 224-1251 ext 297

**FAX:** 222-8546 (use coupon below)

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**SAE/ASM Manitoba Presentation: Stevenson Aviation**

Fill in coupon, send by FAX to Bob Mai at 222-8546 before Monday, the 23<sup>rd</sup> of March, 2009

**Name** \_\_\_\_\_ **Address** \_\_\_\_\_

**Email** \_\_\_\_\_ **Phone** \_\_\_\_\_ **Fax** \_\_\_\_\_